



Application for Change/Transfer of Water Right

For Ecology Law
(Dry Season)



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

OKAN-13-02 64-27968(A)C@1

(Check all that apply.)

- ☒ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☒ Change point(s) of diversion/withdrawal
- ☒ Add point(s) of diversion/withdrawal
- ☒ Change/transfer place of use
- ☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL
SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 04-18-2013
CHECK NO. _____ FEE \$ _____
DATE ACCEPTED 04-24-13 BY CA
CHANGE NO. OKAN-13-02
COUNTY OKANOGAN WRIA _____
SPECIAL AREA _____
SEPA: ☐ EXEMPT ☐ NOT EXEMPT
ECY CODING: 001-002-WR10285-000011
APP NO. _____ PERMIT NO. _____
CERT NO. _____ CERT OF CHG NO. _____

☐ I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Brewster Flats Domestic Water Association (BFDWA)		
ADDRESS		
94C Mountain View Drive		
CITY	STATE	ZIP CODE
Brewster	WA	98812
EMAIL ADDRESS (IF AVAILABLE)		
brewsterflatwater@frontier.com		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Dan Haller, Aspect Consulting	(509) 895-5462	
ADDRESS		
123 E. Yakima Ave., Ste. 250		
CITY	STATE	ZIP CODE
Yakima	WA	98901
EMAIL ADDRESS (IF AVAILABLE)		
dhaller@aspectconsulting.com		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Brewster Flats Domestic Water Association (see above)		
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
G4-27968(A)	Brewster Flat Domestic Water Association
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established.
Also, if you have a water system plan or conservation plan, please include a copy with your application.

ECY 040-1-97 (Rev. 02/12)

64-27968(A)
OKAN-13-02

64-27968(A)C@1

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		SW	SE	25	31	24	3124250032	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well no. 1		NW	SW	30	31	25	3125303008	
Well no. 2		NW	SW	30	31	25	3125303008	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME: BFDWA leases land from Dept. Natural Resources (DNR)

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	217	53	April 1 to October 31

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	217	53	continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

A portion of 3124250032 and all of 8884500010, 8884500020, 8884500030.

The E½W½SE¼ and SE¼NE¼SE¼ of Section 25, T. 31 N., R. 24 E.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SE	25	31	24	Okanogan		34

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO

IF NO, PROVIDE OWNER(S) NAME: Cascade Holdings Group, LP (3124250036), Cass & Alycia Gebbers (3124250035), Richard Hendrick (8884500030), Esteban Camacho (8884500020), Louie Shaw (8884500010)

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Brewster Flats Domestic Water Association service area.

(Refer to the most recent approved BFDWA approved Water System Plan.)

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO

IF NO, PROVIDE OWNER(S) NAME: * Lands not owned by BFDWA in the POU described above are served by BFDWA.

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ ES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): GWC358-D, CG4-GWC358-D, S4-23994C, G4-098595CL

6. Remarks and Other Relevant Information:

This water right change application is one of three water right changes presently proposed
By BFDWA. The other water rights proposed for transfer is water right nos. S4-23994C and GWC358-D.
*Other property owners within the original place of use of water right no. G4-27968(A), Richard Hendrick and Esteban Gamacho, are served by BFDWA and claims the signature exemption. Property owned by Louie Shaw is irrigated by water right no. CG4-GWC358-D, a portion of a water right sold to Mr. Shaw from Dick Downey.
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

_____ Applicant Printed Name – Title	_____ Applicant Signature	____/____/____ (Date)
_____ Water Right Holder Printed Name	_____ Water Right Holder Signature	____/____/____ (Date)
*Refer to notes in Sections 5 & 6 of this application _____ Land Owner of Existing Place of Use Printed Name	_____ Land Owner of Existing Place of Use Signature	____/____/____ (Date)
*Refer to notes in Sections 5 & 6 of this application _____ Land Owner of Proposed Place of Use Printed Name	_____ Land Owner of Proposed Place of Use Signature	____/____/____ (Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE |
| <input type="checkbox"/> OTHER/EXPLANATION: _____ | |

STAFF: _____ DATE: ____/____/____

6. Remarks and Other Relevant Information:

This water right change application is one of three water right changes presently proposed
By BFDWA. The other water rights proposed for transfer is water right nos. S4-23994C and GWC358-D.
*Other property owners within the original place of use of water right no. G4-27968(A), Richard Hendrick and Esteban Gamacho, are served by BFDWA and claims the signature exemption. Property owned by Louie Shaw is irrigated by water right no. CG4-GWC358-D, a portion of a water right sold to Mr. Shaw from Dick Downey.
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Dennis Buchmann, manager

Applicant Printed Name - Title

[Signature]

Applicant Signature

04/03/2013

(Date)

Dennis Buchmann, manager

Water Right Holder Printed Name

[Signature]

Water Right Holder Signature

04/03/2013

(Date)

*Refer to notes in Sections 5 & 6 of this application

Land Owner of Existing Place of Use Printed Name

Land Owner of Existing Place of Use Signature

____/____/____
(Date)

*Refer to notes in Sections 5 & 6 of this application

Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

____/____/____
(Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

Point(s) of Diversion/Withdrawal - ☐ Existing ☒ Proposed:

Purpose(s) of Use - ☐ Existing ☐ Proposed:

Place of Use - ☐ Existing ☐ Proposed:

ECY 040-1-97 (Rev. 02/12)

6. Remarks and Other Relevant Information:

<p>This water right change application is one of three water right changes presently proposed By BFDWA. The other water rights proposed for transfer is water right nos. S4-23994C and GWC358-D.</p> <p>*Other property owners within the original place of use of water right no. G4-27968(A), Richard Hendrick and Esteban Gamacho, are served by BFDWA and claims the signature exemption. Property owned by Louie Shaw is irrigated by water right no. CG4-GWC358-D, a portion of a water right sold to Mr. Shaw from Dick Downey.</p>
<p>IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____</p>

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Dennis Buchmann, manager

Applicant Printed Name – Title

Applicant Signature

04/03/2013

(Date)

Dennis Buchmann, manager

Water Right Holder Printed Name

Water Right Holder Signature

04/03/2013

(Date)

*Refer to notes in Sections 5 & 6 of this application

Land Owner of Existing Place of Use Printed Name

Land Owner of Existing Place of Use Signature

_____/_____/_____
(Date)

*Refer to notes in Sections 5 & 6 of this application

Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

_____/_____/_____
(Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____ / ____ / ____